

President Paul Robbins

Minutes of the meeting of the Members Forum held at the Regional Office on Wednesday 8th August 2018

1. Welcome

The President Paul Robbins welcomed the members to the meeting. A minute's silence was held for Lynne Elliott, John Hamblett, Jean Holland and Marilyn Evans who have sadly passed away.

2. Apologies

17 members attended with 15 recorded apologies.

3. Appointment of Tellers

If required Robert Margetts and Chris Elliott.

4. Minutes of The Member's Forum meeting held on 19th July 2017

The minutes were declared as a true record of the meeting held on 19.07.2017

5. Matters arising not covered by the agenda

Page 1 Item 6 –Sue Dors asked if the discrepancy regarding figures had been sorted – Chrissie Robinson replied that all sorted and her original figures were the correct ones. No other issues raised.

6. Secretarial allowances

Information circulated prior to the meeting which is appendix 1 John Bird proposed the figures, 2nd P Jones all agreed – figures adopted.

7. Nomination for Regional President Elect 2019/20 and County nominations for sub-committees

Please see appendix 2

Robert Margetts asked if there was someone from each county to represent Para/Disability – Yes Sue Dors made the suggestion of Neil Harper for Health & Safety Officer as Alan Withers has now stepped down.

The President has since spoken to Neil Harper and unfortunately due to other commitments Neil is unable to take on this role.

The nomination for Regional President Elect 2019/2020 is Mike Coles from Somerset County.

8. Regional Members Forum – The future

John Bird – The proposal is to delete all reference to the Members Forum and cancel this forum completely. John Bird gave a brief history of the Members Forum which evolved following on from the Western Counties Executive committee.

A discussion followed around this

Sue Dors emphasized the importance of re-engaging with clubs and disciplines. The meeting held last February (2018) was really good and we need to hold more of these.

Mike Coles stated the Water Polo committee has a good working relationship with the Board and the need for the Members Forum no longer exists.

Chris Elliott expressed that the Forum is past its sell by date.

Philip Jones unhappy with this decision.

2nd Sue Dors & Mike Coles vote 13 for and 1 against. Decision made to cease the Members Forum.

9. Report from Regional Finance Officer to include affiliation fees

Chrissie Robinson informed the Forum that the affiliation fees will be announced at ACM. There will be a small increase which will be less than the inflation rate.

We should end up on £10K excess on the Income and Expenditure this year. Budgets are in place until March 2019 and the Finance Committee are trying to prepare a four year plan but that is not easy to do. Planning is key.

Sue Dors asked if the accounts will be circulated as in previous years and Chrissie Robinson responded that this will be continuing.

Mike Coles gave congratulations to Chrissie for doing such a great job and asked if there would be any funding available for a Water Polo player who is going forward as a tutor trainer. Chrissie responded that an application needs to be put forward to the board and needs to be submitted before 15.09.2018

10. Report from the Regional Chairman

The Chairman has been in hospital and therefore the report from the Chair was not available.

11. ASASW Board Minutes (Nov 2017 Feb 2018 May 2018)

Copies of all minutes are available on the website, any questions there may be need to be directed the County Board member who can then bring to the board meetings.

Sue Dors stated from the Minutes for 23.05.2018 page 2 Item for the Newsletter – Safeguarding – that she had not received this information. This will be submitted to Sue again – although it was distributed at the time

Sue also asked where we are currently with regard to the Annual Report being ready – need to inform her. Chris Tremellen – we need to inform Sue Dors re Swimmer of the Year etc in order for the trophies to be updated.

12. AOB – as previously notified to Chris Vickery by 06.08.2018

John Bird: Rule Change regarding invites to ACM – need to include Past Chair position. Past chair to have membership to ACM 2^{nd} M Cole and A Smart vote was unanimous in agreement.

Chris Tremellen Handbook details for checking – are the general conditions in each section of the handbook i.e. all disciplines. John Bird responded that he was reasonably sure that they were. Office to check for Water Polo, Open Water and Synchro.

Robert Margetts asked how many entries there have been for the Regional Development Day – one. We will be looking at doing a County by County development day which we hope will be more successful. Dorset has already arranged one and Cornwall is in the process of being arranged.

Meeting closed at 19.10

Appendix One - Secretarial Allowances 2018/2019

The following allowances for the various disciplines are detailed below:

Diving £605
Synchro £1102
Open Water £605
Swimming £2203
Water Polo £800
Bryanston` £172

Officers Allowances

President £440.00 Chairman £718.00 Finance Officer £615.00 Vice Chair £500.00

Secretarial & Clerical Assistance Working Group 2018

Members: John Bird pp 2010 Convener, Gordon Smart pp 2004, Harold Richards pp 2008

Following telephone conversations during June 2018 the following recommendations are made.

- 1 Request the Managing Board to review the region's policy on allowances particularly appertaining to secretarial and clerical assistance.
- 2 Request all standing committees to review the administration structure and needs. What can the region do to assist key volunteers in carrying out their responsibilities?
- The working group requests that the work required in 1 and 2 above to be completed by say late Spring 2019 thus enabling the working group to make informed recommendations for 2020
- In light of the above the working group recommends increasing allowances by 2.5%, the annual CPI as at March 2018

ASA SOUTH WEST REGION

Appointments 2018/19

Appendix 2

| Post | Nomination | | |
|--|---|--|--|
| President | | | |
| | | | |
| President Elect | | | |
| (Somerset nomination) | Mike Coles | | |
| Administration Officer | | | |
| Finance Officer | Chris Robinson | | |
| Health and Safety Officer | | | |
| Awards Co-ordinator | Sue Dors | | |
| Medical Advisor | | | |
| Welfare Officer | Marion Britton | | |
| Emergency Committee (3) | Philip Jones, Gordon Smart, Dennis Toogood | | |
| Diving Committee | | | |
| Secretary | | | |
| South West School of Swimming Development | | | |
| Secretary | Neil Harper | | |
| Open Water Committee | | | |
| Secretary | Virginia Hill | | |
| Swimming Committee | | | |
| Secretary | Chris Tremellen | | |
| + Events Management | | | |
| Secretary | | | |
| + Licensing Officer | | | |
| + Masters Secretary | | | |
| + Swimming Officials | | | |
| Secretary | | | |
| Synchro Swimming Committee | | | |
| Secretary | Mary Hooper | | |
| Water Polo Committee | | | |
| Secretary | Mike Coles | | |
| | | | |

⁺ Appointed by Swimming Committee

| Regional Representatives to ASA Committees | | | | | |
|--|-----------------|--|--|--|--|
| ASA Sport Board | Robert Margetts | | | | |
| ASA Sport Board Substitute | David Flack | | | | |
| ASA Council – Elected Rep | Gerry Griffin | | | | |
| ASA Council - Cornwall Elected | Chris Elliott | | | | |
| ASA Council - Devon Elected | Roger Downing | | | | |
| ASA Council - Dorset Elected | Andy Smart | | | | |
| ASA Council – Gloucester Elected | Keith Smith | | | | |
| ASA Council - Somerset Elected | Graham Cockill | | | | |
| ASA Council - Wilts Elected | Paul Robbins | | | | |
| ++ ASA Diving Committee | | | | | |
| ++ Open Water Communications Forum | | | | | |
| ++ ASA Swimming Committee | | | | | |
| ++ ASA Swimming Officials Group | | | | | |
| ++ ASA Masters Committee | Sue Haigh | | | | |
| ++ ASA Synchro Committee | | | | | |
| ++ ASA Water Polo Committee | | | | | |
| ASA Medical Advisory | | | | | |
| ASA Judicial Appointments Panel | Malcolm Hopes | | | | |

⁺⁺ Appointed by Technical Committee:

County Representatives to Regional Committees – updated July 2018

| Committee | Cornwall | Devon | Dorset | Gloucester | Somerset | Wiltshire | |
|---------------------------------|-------------------------|--------------------|------------------|--------------------|------------------------|----------------------|--|
| Regional ACM | Chris Elliott | Coral Waldock | Gerry Griffin | Brian Guy | Fiona Bowen | Michele Greenan | |
| Regional ACM | Daniel Corbett | Mrs J Stoneman | | Colin Hunt | Ben Batley | Paul Robbins | |
| Members Forum (1) | Daniel Corbett | David Avery | Gerry Griffin | Helen Harding | Philippa O'Grady | Andrea Christmas | |
| Members Forum (2) | Chris Elliott | Andrew Giess | | | Alyson Bashford | David Jones | |
| Members Forum (3) | | | | | Kelly Podbury | | |
| Management Board | Chris Elliott | R Downing | Andy Smart | Keith Smith | Graham Cockill | Paul Robbins | |
| Diving | Club representatives | | | | | | |
| Open Water | Chris Elliott | Alison Browning | Gerry Griffin | Brian Armstrong | Laura Nesbitt | Justine Laurence | |
| Swimming | Chris Elliott | Mrs J Stoneman | Andrew Smart | Andy Osborne | Pete Gonsalves | Mrs Sandra Yeoman | |
| Coaches | | | | | | | |
| Masters | Cathy Ralph | Sue Haigh | Karen Yendole | Brian Armstrong | Philippa O'Grady | Chris Jessup | |
| Swimming Officials | Nick Jenkin | M Jeynes | Jill Beard | Neil Harper | Carolyn Cox | Paul Robbins | |
| Assistant Exams Organiser | Maureen Davies | M Jeynes | Tracy Roberts | Neil Harper | Carolyn Cox | Paul Robbins | |
| Synchro | Christine Merrifield | | Chris Seall | Ian Stuart | Mrs Alyson Bashford | Mrs Jean Pitfield | |
| Water Polo | Anthony Stevenson | B Steer | Chris Pryke | John Spicer | Mike Coles | Chris Ducker | |
| Para/ Disabilities | Chris Elliott | Maria Harris | Steve Johns | Louise Johnson | Kay Wilcox | Andy Harley | |