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**REGIONAL SWIMMING COMMITTEE FUNDING**

The Regional Swimming Committee funds which can be applied for under the headings below.

Application forms should be returned to

Christina Tremellen

17 Barrow View, Ferndown, BH22 9SY or

email to christremellen@btinternet.com.

Suggested areas for funding:

1. Training days. These must :

\*involve a minimum of 3 clubs

\*show a pathway

\*show coaching development

1. Coach education sessions – seminars / skill development
2. Parent education sessions
3. Support for clubs holding 800/1500m events that are held as discrete galas.

 Claims may be made for pool hire during racing and warm up, timing hire, officials

 mileage, awards

* Funding is only available for speed swimming, disability & masters
* Funding is not available for competition with the exception of long distance events (see 4.) nor overseas training camps
* Funding is available for up to 50% for Swim 21 clubs (or working towards)

Funding up to 25% for others.

We reserve the right to refuse funding.

**ASA SOUTH WEST REGION**

**SWIMMING COMMITTEE FUNDING APPLICATION FORM**

**(Licence Fee Fund)**

|  |  |
| --- | --- |
| **CLUB** |  |
| **CONTACT NAME** |  |
| **TELEPHONE** |  |
| **EMAIL ADDRESS** |  |

**Details of Application**

|  |  |
| --- | --- |
| **Proposed activity** **(detailed information for swimmers training sessions required below)** |  |
| **Proposed dates** |  |
| **Proposed venue** |  |
| **Proposed attendees eg swimmers/coaches/parents** |  |
| **Clubs involved** |  |
| **Lead person** |  |
| **Estimated costs** |  |
| **Estimated income** |  |

**Swimmers Training Sessions only**

|  |  |
| --- | --- |
| **Number & purpose of training session(s)** |  |
| **Standard of swimmers targeted** |  |
| **Clubs involved.****Note: swimmers from a minimum of 3 clubs to be included** |  |
| **How many swimmers will attend from each club, please list numbers.** |  |
| **Swimmers age range** |  |
| **Number of coaches involved and their clubs** |  |
| **Will coach mentoring be included. Please give details** |  |
| **Expected expenditure. Please list details** |  |
| **Expected income** |  |
| **TOTAL FUNDING REQUESTED** |  |